

Attorney Docket: 1635/50344

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

ALFRED SCHUETZ

Serial No.:

09/977,576

Group Art Unit:

Filed:

OCTOBER 16, 2001

Examiner:

Title:

ELECTRIC TOOTHBRUSH

INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR §§ 1.97 and 1.98

Commissioner for Patents Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure under 37 CFR §1.56, Applicant hereby notifies the U.S. Patent and Trademark Office of the documents which are listed on the attached Form PTO-1449 and/or listed herein and which the Examiner may deem relevant to patentability of the claims of the above-identified application.

In compliance with the concise explanation requirement under 37 CFR §1.98(a)(3) for foreign language documents, Applicant encloses herewith a copy of a corresponding foreign Search Report citing such documents, together with an English-language version (if not already included) of that portion of the Search Report indicating the degree of relevance found by the foreign office.

The present Information Disclosure Statement is being filed (1) no later than three months from the application's filing date or (2) before the mailing date of the first Office Action on the merits (whichever is later), and therefore no certification under 37 C.F.R. §1.97(e) or fee under 37 C.F.R. §1.17(p) is required.

The submission of the listed documents is not intended as an admission that any such document constitutes prior art against the claims of the present application. Applicant does not waive any right to take any action that would be appropriate to antedate or otherwise remove any listed document as a competent reference against the claims of the present application.

June 25, 2002

Herbert I. Cantor

Registration No. 24,392

Respectfully submitted

CROWELL & MORING, LLP

P.O. Box 14300

Washington, DC 20044-4300

Telephone No.: (202) 624-2500 Facsimile No.: (202) 628-8844

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| | | | Applicant: Alfred SCHUTZ | | |
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|---------------------|--------|--------------------|------------|-----------------|----------------|---------------|---------------|---------------------------------|
| Examiner Initial | | Document Number | Date | Na | me | Class | Sub- Class | Filing Date (if appropriate) |
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